

Yusuke IKEDA, Ph.D.

Curriculum Vitae

Current position

(1) Post-doctoral Fellow Kinugasa Research Organization [2014-2017]

Ritsumeikan University Kyoto.

1-56, Tochiin-Kitamachi, Kita-ku, Kyoto, 603-8577, Japan.

<http://www.ritsumei.ac.jp/eng/html/research/centers/research-orgs/kinugasa/01.html/>

(2) Invited-Professor [Winter 2015-2016]

Faculty of Humanities (Program of Master Erasmus Mundus Euro Philosophy)

Charles University Prague.

Room no. 5020, U Kříže 8. 158 00 Prague 5 - Jinonice. Czech Republic,

http://www.fhs.cuni.cz/europhilosophie/?page_id=15

Education

PhD. Ritsumeikan University Kyoto, Philosophy (2014)

Dissertation: The Systematic Reconstruction of the Projects of Transcendental Phenomenology by the Early Fink — Proximity and Distance between Husserl and Fink.

Master. Ritsumeikan University Kyoto, Philosophy (2010)

Master. Charles University Prague, Philosophy (2009)

Master. Université catholique de Louvain, Philosophy (2009)

Master. Université Toulouse II le Mirail, Philosophy (2009)

(These three degrees of master in Philosophy were obtained in the program of Erasmus Mundus Master Euro Philosophy)

Bachelor. Ritsumeikan University Kyoto, Educational Anthropology, (2006)

Area of Specialization

German and French Phenomenology, Transcendental Philosophy, Metaphysics.

Area of Competence

German Classical Philosophy, Hermeneutics, Ontology, Epistemology, Skepticism.

Publications

Peer-Reviewed Articles

- (1) “Eugen Finks Kant-Interpretation [“Eugen Fink’s Kant-Interpretation”]”, *Horizon*, (Forthcoming).
- (2) “Das Konzept der Phänomenologie der transzendentalen Medialität bei Yoshihiro Nitta – Faktizität und ihre transzendental-mediale Funktion [“Yoshihiro Nitta’s Conception of the Phenomenology of Transcendental Mediality – the Facticity and its Transcendental-Medial Function”]”, *Interpretationes Vol. IV, No1, 2014*, pp. 99-111 (2015, German).
- (3) “L’événementialité du phénomène selon « Neue Phänomenologie in Frankreich » [“The Event-Character of the Phenomenon in « Neue Phänomenologie in Frankreich »”]”, *Revue Internationale Michel Henry N°6*), *Revue Internationale Michel Henry N°6*, pp. 177-202, (2015, French).
- (4) “Transzendentaler Schein und phänomenologische Ursprünglichkeit – Welterfahrung bei Husserl und Fink [“Transcendental Illusion and Eugen Fink’s Kant-Interpretation – The World-Experience in Husserl and Fink”]”, *Horizon Tom3-1*, (2014, German).
- (5) “Husserl to Fink niokeru Datsugenzaike nitsuite [“The Depresentation in Husserl and Fink”], *Jitsuzonshiso-ronshu XXIX [Annual for the Japanese Society of Existential Thought, XXIX]*, (2014, Japanese).
- (6) “Fink niokeru Tsyuetsuronteki Kasho nitsuite [“Transcendental Illusion in Fink”]”, *Genshogaku Nenpo Vol. 28 [Annual for the Phenomenological Association of Japan, Vol. 28]*, 2012, 157-164. (2012, Japanese)
- (7) “Henry to Fink niokeru Genshogainen no tenkai nityusite [“The Concept of Appearing and its Development in Henry and Fink”]”, *Michel Henry Kenkyu No. 1 [Studies Michel Henry No. 1]*, 115-135. (2011, Japanese).
- (8) “Hisonzaiteki Genshogaku notameno Prolegomena – Sei to Hansei wo meguru Husserl to Fink [“Prolegomena to the Meontic Phenomenology – the Life and the Reflection in Husserl and Fink”]”, *Husserl Kenkyu No. 9 [Husserl-Research No. 9]*, pp. 41-56, (2011, Japanese).
- (9) “Die transzendente Methodenlehre in der „VI.Cartesianische Meditation“ Eugen Finks als „meontische“ Kritik über transzendente Phänomenologie Husserls [“The Transcendental Doctrine of Methode in VI. Cartesian Meditation of Fink as “Meontic” Criticism to Husserl’s Transcendental

Phenomenology”], *Interpretationes No.1*, (2010, German).

Non-Reviewed Articles

(1) “Zenki Fink niokeru Kanshukansei no Genshyogaku [“The Phenomenology of Intersubjectivity in the early Fink”], *Ritsumeikan Tetsugaku 23 [Ritsumeikan Philosophy 23]*, pp. 39-65. (2012, Japanese).

(2) “Sekai-Yugensei-Kousei: sanjyunendai Fink shiso no Sekaiseigainen, Yugensei no monndai oyobi Kouseigainenn nityuiteno kousatsu [“World, Finitude, Constitution in the early Fink”], *Ritsumeikan Bungaku Vol. 625 [Ritsumeikan Literature Vol. 625]*, pp. 1172-1185. (2012, Japanese).

(3) “Selbstgegebenheit und „Erleben des Erlebnisses“ - eine Vorgeschichte des Problems des Erscheinens als solchen [“Self-Giveness and the « Living of the Lived Experience » - A Prehistory of the Problem of the « Appearing as such»”], “*Kanbunka-Genshogaku*” *Kenky-Hokokushyo [Reports of the research program “Intercultural phenomenology”]*, pp.197-205. (2011, Japanese)

Transration

French to Japanese

Dominique Pradelle: “Sugaku no Genschogaku – Rinensei to Rekishisei [“Phenomenology of Mathematics – Ideality and Historicity”], Hosei-University Publisher, Tokyo, 2016 (forthcoming).

German to Japanese

Karel Novotný: “Yoroppa to Post-Yoroppa-Jan Patočka no Tetsugakuteki Hansei niokeru [Europe and Post-Europe- In Jan Patočka’s Philosophical Reflection”], *Kanbunkasei no Tetsugaku [Philosophy of Interculturality]*, edited by. T. Tani, Kyoto, Bunrikaku-Publisher, 2014, pp. 97-119.

Works in Progress

“The Origin of Sensibility and Understanding in its Temporal Dimension – From phenomenological point of view”. (Under review).

“Le monde dans sa contingence et le problème de la vérité – Husserl, Heidegger et Fink [“The World in its Contingency and the Problem of the Truth – Husserl, Heidegger and Fink”]”. (Under review).

“Husserl to Fink niokeru Sekai no Hitsuzensei to Gzensei [“The Necessity and Contingence of the World in Husserl and Fink”]. (Under review)

“The Phenomenological Problem of the “Origin” in Husserl, Heidegger and Fink”.

“Cartesian “Dream-Argument” and Phenomenology”.

Subjektivität, Sein, Welt - Transzendente Phänomenologie und das Problem der Metaphysik
(Subjectivity, Being, World – Transcendental Phenomenology and the Problem of the Metaphysics)
(Monography written in German)

Book-Review

“Vers un transcendantalisme spéculatif? – A. Schnell, En voie du réel [“Toward to a Speculative Transcendentalism? - A. Schnell, *En voie du réel*”]”, *Archives de philosophie*, tome 78, numéro2, avril-juin 2015, pp.353-359. (2015, French).

Presentations [Invited (I) and Refereed (R)]

(1) “La phénoménologie transcendantale et le phénomène dans son événementialité - réflexions préliminaires sur la possibilité de la « métaphysique phénoménologique » [“The Transcendental Phenomenology and the Phenomenon in its Event-Character” – preliminary Reflection on the Possibility of the “Phenomenological Metaphysics”]”, *The annual conference of the research project „Life and Environment. Phenomenological Relations between Subjectivity and Natural World“ (GAČR). Phenomenology of “elsewhere”*, Charles University Prague, Czech Republic. (Nov. 2015, French). (I).

(2) “Fink no Sekaikongen no Genshogaku [“Fink’s Phenomenology of the origin of the world”]”, *37th annual conference of the Phenomenological Association of Japan*, at Doshisha University, Kyoto, Japan. (Nov. 2015, Japanese). (R).

(3) “László Tengelyi to Genshogakuteki Keijijyogaku [“László Tengelyi and the phenomenological metaphysics”]”, *37th annual conference of the Phenomenological Association of Japan*, Kyoto, Japan. (Nov. 2015, Japanese). (R).

(4) “The Origin of Sensibility and Understanding in its Temporal Dimension - With special regard to Husserl and Fink -”, The Faculty of the human sciences at HSE, Moscow, Russian Federation (Sep. 2015, English). (I).

(5) “Kant-Interpretation bei Fink”, *International conference « Classical German Idealism and Phenomenology »*, St.Petersburg States University, Institute of Philosophy, St. Petersburg, Russian Federation (Sep. 2015, German). (R).

- (6) “La nouvelle phénoménologie française? Le phénomène dans son événementialité [“French new phenomenology? The Phenomenon in its Event-Character”]”, The Faculty of the human sciences at HSE, Moscow, Russian Federation (Sep. 2015, French). **(I)**.
- (7) “Contingence et nécessité du monde selon Husserl et Fink: perspectives phénoménologiques [“Contingency and Facticity of the World in Husserl and Fink”]”, *Colloque « Phénoménologies à l'oeuvre : Allemagne — France — Japon »* organized by “le concours de l’Institut universitaire de France” and Kwuansai-Gakuin University, Osaka, Japan (April. 2015). **(I)**.
- (8) “Sinnereignisse und Weltreignis – Das Diakritische der Experienzialien bei László Tengelyi – [“The Event of Meaning and World-Event” – The Diacritical of the Experience in László Tengelyi]”, Journées d’hommage à Laszlo Tengelyi, Charles University in Prague, Czech Republic (Feb. 2015, German). **(R)**.
- (9) “Sekaika to Ningenteki Shykansei no Gyakusetyu nityuite [“On Enworlding and the Paradox of the Human Subjectivity”]”, *35th annual conference of the Phenomenological Association of Japan*, Nagoya University, Nagoya, Japan (Nov. 2013, Japanese). **(R)**.
- (10) “L’événementialité du phénomène phénoménologique selon « *Neue Phänomenologie in Frankreich* » [The Event-Character of the Phenomenological Phenomenon according to « *Neue Phänomenologie in Frankreich* »]”, *Colloque intermédiaire de l’ASPLF (Association des Sociétés philosophiques de langue française)*, Kyoto University, Kyoto, Japan (March 2013, French). **(R)**.
- (11) “Husserl to Fink niokeru Datsugenzaika nitsuite [“The Depresentation in Husserl and Fink”]”, *Research meeting of the spring 2013 of The Japanese society of Existential Thought*, Osaka University, Osaka, Japan (Mach, 2013, Japanese). **(R)**.
- (12) “Konstitution und Ursprung der Welt — Reflexionen zum Wesen des transzendentalen Idealismus bei Husserl und Fink — [“Contingency and Origin of the world – Reflections on the essence of the Transcendental Idealisms in Husserl and Fink”]”, *International conference «Die Kontingenz und Faktizität in der Phänomenologie* », University of Wuppertal, Wuppertal, Germany. (May 2012, German). **(R)**.
- (13) “Phänomenologie der Welt und Phänomenbegriff in der frühen Philosophie Eugen Finks [“Phenomenology of the World and the Concept of Phenomenon in the early Fink”]”, *Seminar: “Ontological problems today”* organized by Society for ontology, at St. Petersburg State University, St. Petersburg, Russian Federation (Dec. 2011, German). **(I)**.
- (14) “Vergegenwärtigung und Welt - Eugen Finks Beiträge zur Phänomenologie der Welt und Erneuerung des Phänomenbegriffes - [“Presentificatin and World – Eugen Fink’s contributions to the Phenomenology

of World and the Renovation of Concept of Phenomenon”], *International conference “Philosophy-Cultur-History”*, Russian National University of Humanities, Moscow, Russian Federation (Dec. 2011, German). **(I)**.

(15) “Zenki Fink niokeru Kanshukansei no Genshyogaku [“The Phenomenology of Intersubjectivity in the early Fink”], Annual meeting of the philosophical association of Ritsumeikan, Ritsumeikan University Kyoto, Kyoto, Japan (Nov. 2011, Japanese). **(R)**.

(16) “Fink niokeru Tsyuetsuronteki Kasho nitsuite [“Transcendental Illusion in Fink”]”, *33th annual conference of the Phenomenological Association of Japan*, Ritsumeikan University Kyoto, Kyoto, Japan (Nov. 2011, Japan). **(R)**.

(17) “Intersubjectivity in the early Fink”, *5th Symposia Phaenomenologica Asiatica*, The Chinese University of Hong Kong, Hong Kong (Aug. 2011, English). **(R)**.

(18) “Die Verwandlung des Phänomenbegriffes im Hinblick auf die Tradition der Logik - Ein Vor-Fragen anhand des Weltbegriffes bei Kant und Husserl [“The Transformation of the Concept of Phenomenon with regard to the Tradition of Logic – A preliminary Question on the Basis of the Concept of World in Kant and Husserl”]”, *International conference: Die Institution der Philosophie*, University of Wuppertal, Wuppertal, Germany (May. 2011, German). **(R)**.

(19) “Ichigenron to Nigenron no aidade – Henry to Fink niokeru “Ichigenron/Nigenron” toiu Gainen nitsuite [“Between the Monism and Dualism – the Concept of “Monism/Dualism” in Henry and Fink”]”, *Second annual meeting of the japanese society of Michel Henry’s Philosophy*, University of Tokyo, Tokyo, Japan (July. 2010, Japanese). **(R)**.

(20) “Das Konzept der Phänomenologie der Medialität bei Yoshihiro Nitta - Eine Darstellung der japanischen Beiträge zur gegenwärtigen Phänomenologie [“The Idea of the Phenomenology of Mediality in Yoshihiro Nitta – Presentation of japanese contribution to the Contemporary Phenomenology”]”, *International conference: New concepts in modern phenomenology: genetic and interdisciplinary problems*, St. Petersburg State University, St. Petersburg, Russian Federation (June 2010, German). **(R)**.

Fellowships, Honors, and Awards.

Japan Society for the Promotion of Science (JSPS)

Grand-in-Aid for Young Scientists (B) <KAKENHI> (15K16615). [2015-2017].

Research Fellowship for Young Scientists <DC2> (Japan Society for the Promotion of Science (JSPS)). (24-9263). [2012-2014].

Grand-in-Aid for Young Scientists <DC2> (Japan Society for the Promotion of Science (JSPS)). [2012-2014].

Ritsumeikan University Kyoto

Grand-in-Aid for Young Researchers of Ritsumeikan University Kyoto. [2015-2016].

Post-Doctoral Fellowship of Kinugasa Research Organization of Ritsumeikan University Kyoto. [2014-2017].

Outstanding Graduating Senior (S) (For PhD Student) [2012-2014].

Outstanding Graduating Senior (A) (For PhD Student) [2011].

Graduate-Studies Travel Grant (A) (For PhD Student) [2011].

Outstanding Graduating Senior (A) (For PhD Student). [2010].

Graduate-Studies Travel Grant (A) (For PhD Student) [2010].

Outstanding Graduating Senior (B) (For PhD Student) [2009].

Outstanding Graduating Senior (B) (For master-student). [2007].

Outstanding Graduating Senior (B) (For master-student). [2006]

Chines University of Hong Kong

Travel Grand for the Summer School [2011].

Master Erasmus Mundus

Master Erasmus Mundus Euro Philosophy Fellowship (For Non EU-citizen Student) [2007-2009].

Teaching Experience

Courses Taught

Chares University Prague

Introduction to transcendental Phenomenology – Kant and Phenomenology (Husserl, Heidegger and Fink) [Winter 2015-2016].

Ritsumeikan University Kyoto

Seminar Course of Philosophy and Ethics LG (Introduction to Kant's Philosophy) [Summer 2015, Japanese].

Professional Service

Research Assistant of Research Project “Intercultural Phenomenology” (Grant-in-Aid for Scientific Research (B) <KAKENHI> (20320007)). [2010-2013].

Language

English (fluent)

German (fluent)

French (fluent)

Russian (basic)

Japanese (native)

Dissertation Abstract

*The systematic Reconstruction of the projects of the Transcendental Phenomenology by the early Fink
—Proximity and Distance between Husserl and Fink—*

My dissertation posits that the philosophical relation between Husserl's and Fink's phenomenological philosophies can be characterized in terms of proximity and distance. I proceed by focusing on the philosophical foundation of their projects and, in particular, on the Kantian notions of “transcendental”, “idealism” and “transcendental illusion”, which they use, though in different manners, – a preliminary task to found a transcendental phenomenology proper–. My analysis shows that Fink defends the Husserlian thesis that the world is not merely an “idea of pure reason” (Kant) but an experience: the world is pre-given to us necessarily, though anonymously in an intentional experience. In other words, transcendental subjectivity can only be constitutive for cognition, if and only if it is embodied in the world; however, Fink's characterization of world-experience is radically different from Husserl's.

This “distance” comes from Fink's conception of the “enworlding” [Verweltlichung], i.e. the “self-actualization of constituting subjectivity in the world-actualization”, which precedes Husserl's “a priori of intentional correlation” by enabling it. Fink's very idea of such a “correlation” has two specific

enabling functions: the world's originally enframing function of the entity into the world itself and the event-like character of the "intruding" [Eindringen] of the subject into it. Taking this thesis of Fink as the main clue for my research, I show various philosophical topics in detail, such as "phenomenological reflection", "time-consciousness", which is the origin of "sensuality" and "understanding", the phenomenological account of "truth/falseness" and the different ideas of "intersubjectivity" by the late Husserl and the early Fink.